**REGULAR MEETING**

**March 22, 2023**

**Struthers, Ohio 44471**

**LIVE STREAM MEETING LINKS:**

**Caucus 6:15 pm**

[**https://youtube.com/live/Z55Kyy3FZ2g?feature=share**](https://youtube.com/live/Z55Kyy3FZ2g?feature=share)

**General Session 7:00 pm**

[**https://youtube.com/live/4BZoysDDPec?feature=share**](https://youtube.com/live/4BZoysDDPec?feature=share)

 The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, March 22, 2023 at roughly 7:00 p.m. with the following members present at Roll Call: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

President of Council, Michael S. Patrick was present at the Meeting.

President of Council, asked everyone to stand for the Pledge.

 Pledge was recited.

 President of Council, Michael S. Patrick thanked everyone for coming this evening.

 President of Council, Michael S. Patrick recognized the invited guest in attendance at the Regular Council Meeting: Mayor Catherine Cercone Miller, Safety Service Director, Robert F. Benson, Auditor, Christina S. Bohl and Law Director, John N. Zomoida Jr.

President of Council, Mr. Michael S. Patrick asked for a motion to dispense with the reading of the minutes of 1st Regular Meeting Dated Wednesday, March 08, 2023 and accept the minutes. Do I have a motion? A second?

Bayus moved seconded by Carcelli to dispense with the reading of the minutes of the 1st Regular Meeting Dated Wednesday, March 08, 2023 and accept them as prepared by the Clerk.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Meeting minutes approved and accepted by 7-0 vote.

 President of Council, Michael S. Patrick asked the clerk to read the one (1) piece of communications.

**COMMUNICATIONS**

**1) MAYOR’S REPORT DATED MONDAY, MARCH 20, 2023, SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.**

President of Council, Michael S. Patrick asked for a motion to receive and file the communications.

Bayus moved seconded by Greenwood to receive and file said communications.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood.

No Remarks.

Motion Carried 7-0.

Communications accepted, received and filed by 7-0 vote.

**MAYOR’S REPORT (Report On File)**

Mayor was present and had said report entitled Mayor’s Report Monday, March 20, 2023 for Council this evening. Read in: (Caucus / Chambers) MAYOR’S REPORT: MAYOR’S REPORT: 1) Tree City USA, 2) New Fire Engineer, 3) Struthers School Foundation Hall of Fame, 4) Wedding Rewind, 5) Christ Our Savior Parish Fish Dinners, 6) Breakfast with Bunny, 7) Light City Church, 8) City Easter Egg Hunt, and 9) Maplecrest Easter Egg Hunt. (REPORT ON FILE)

**Catherine Cercone Miller**

Mayor

****

6 Elm Street

Office: (330)755-2181 Ext. 110

Fax: (330)755-1550

**Mayor's Report**

**March 20th, 2023**

**Tree City USA**

The Arbor Day Foundation has recognized Struthers as a 2022 Tree City USA for the third year in a row! The Tree City USA program provides communities with a four-step framework to maintain and grow our tree cover. It also gives us an avenue to celebrate our work, showing residents, visitors, and the entire country that we’re committed to the mission of environmental change.

**New Fire Engineer**

We would like to welcome Jake Ezzo to our Fire Department. He was recently sworn in as a full-time engineer. We are excited to have him on board and wish him a long prosperous career.

**Struthers School Foundation Hall of Fame**

The Struthers School Foundation for Educational Excellence will hold their Hall of Fame dinner on Thursday, April 27th beginning at 6:00 at the Elmtree. The inductees this year are Betty Washington, Chief Tim Roddy, Joe Fuline, and Bruce Murphy. Tickets are $45 and can be purchased at the Board of Education.

**Wedding Rewind**

We would like to congratulate Amber Bonilla and Jacqueline’s Bridal for another successful event raising $18,000 for Lifebanc.

**Christ Our Savior Parish Fish Dinners**

Every Friday in March, Christ Our Savior Parish will have a fish dinner at St. Nicholas Great Hall from 4:00pm to 7:00 pm or until sold out. Dine in or take out is available.

**Breakfast with the Bunny**

The Struthers Little Wildcats are hosting the Easter Bunny at Amvets on Saturday, March 25th from 9am until noon. There is a $10 admission that includes breakfast and a picture with the Easter Bunny.

**Light City Church**

Breakfast with the Easter Bunny, pictures, crafts, basket giveaway and music on Saturday April 1st from 10-11:30. Registration is required. Please contact them at 330-647-6287.

**City Easter Egg Hunt**

We will have our annual City Easter Egg hunt on Saturday April 1st from 10-12 at Laddie J. Fedor Field at the Struthers High School.

**Maplecrest Easter Egg Hunt**

Immediately following the City Easter Egg Hunt, Maplecrest will be holding their Annual Hunt at 12:00. Egg Hunt promptly at 12:30 PM Everyone is welcome! 400 Sexton St.

Stay Safe & Healthy,

Mayor Cat Cercone Miller

**REPORT OF STANDING COMMITTEES (On Audio)**

**WEDNESDAY, APRIL 05, 2023**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, APRIL 05, 2023 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Richard S. Bayus, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

**WWW.CITYOFSTRUTHERS.COM**

**Link:**

**Caucus**

[**https://youtube.com/live/BY7sYBVZxIo?feature=share**](https://youtube.com/live/BY7sYBVZxIo?feature=share)

**ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION**

There were no remarks or comments under Anyone Wishing To Address Council On Pending Legislation.

There were no remarks or comments under Addressing Council on Pending Legislation.

 President of Council, Michael S. Patrick stated that there was two (2) pieces of legislation this evening for the Regular Meeting of Council. Clerk would you please read the legislation.

**LEGISLATION**

**THIRD**

**READING**

**23-010**

**A RESOLUTION REQUESTING THAT THE MAHONING COUNTY AUDITOR CERTIFY TO THE CITY OF STRUTHERS, OHIO THE TOTAL CURRENT TAX VALUATION INFORMATION FOR THE PURPOSE OF EVALUATING AND LEVYING A TAX EXCEEDING THE 10-MILL LIMITATION.**

Bigley moved seconded by Bayus that the resolution be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed to a second reading by 7-0 vote.

**23-011**

**AN ORDINANCE FOR THE APPROPRIATION FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF STRUTHERS, STATE OF OHIO, COVERING THE FISCAL YEAR OF 2023 ENDING DECEMBER 31, 2023 AND REPEALING ORDINANCE NO. 22-061 AND ANY ORDINANCE INCONSISTENT HEREWITH AND DECLARING AN EMERGENCY.**

Bigley moved seconded by Baluck that the rules of Council be suspended and the ordinance be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Bigley moved seconded by Baluck that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed by 7-0 vote.

**UNFINISHED BUSINESS**

There were no remarks or comments under Unfinished Business.

**NEW BUSINESS**

There were no remarks or comments under New Business.

**REPORT OF LAW DIRECTOR**

Law Director, John N. Zomoida, Jr. was present and had no said report for Council this evening.

There were no remarks or comments for Law Director.

**REPORT OF AUDITOR**

Auditor Christina Bohl was present at the meeting and had no report for Council this evening.

There were no remarks or comments for the Auditor.

**REPORT OF SAFETY SERVICE DIRECTOR**

Safety Service Director was present at the meeting and had no report for Council this evening. Mr. Benson did mention the Street Sweeping that will take place from 7 am until 7 pm Monday thru Friday until complete.

There were no remarks or comments for Safety Service Director.

**ADDRESSING OF COUNCIL (On Audio)**

**(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)**

President of Council, Michael S. Patrick announced if anyone in the audience would like to address council, please come to the podium and state your name and address for the record. You will have three (3) minutes to speak. Thank you!

President of Council, Michael S. Patrick asked again that the audience come forward if they wish to speak. The following spoke:

There were no remarks or comments for Addressing of Council.

**President of Council, Michael S. Patrick** **announced the following:**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, APRIL 05, 2023 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Richard S. Bayus, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

**WWW.CITYOFSTRUTHERS.COM**

**Link:**

**Caucus**

[**https://youtube.com/live/BY7sYBVZxIo?feature=share**](https://youtube.com/live/BY7sYBVZxIo?feature=share)

**CIVIC DAY THURSDAY, MARCH 30, 2023 AT 8:00 AM**

**ADJOURNMENT**

Bayus moved seconded by Carcelli that the meeting be adjourned.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

Motion Carried 7-0.

Meeting Adjourned.

President of Council, Mr. Michael S. Patrick declared the meeting be adjourned and thanked everyone for coming to the meeting.

\_\_*Megan R. Shorthouse*\_\_\_\_\_\_\_ \_\_\_*Michael S. Patrick*\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL